

SEP 22 2005

PTO/SB/97 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

USPTO Fax No.: (571) 273-8300

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on September 22, 2005  
Date

Signature

Kristin Borso

Typed or printed name of person signing Certificate

N/A

Registration Number, if applicable

(302) 992-5462

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

10/634887

SO0017USNA

Response to Advisory Action

Page 1 of 4

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Rev. 10/93

**RECEIVED  
CENTRAL FAX CENTER****SEP 22 2005****RESPONSE TO ADVISORY ACTION  
EXPEDITED PROCEDURE  
EXAMINING GROUP 1621  
PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN THE APPLICATION OF:

HARI BABU SUNKARA ET. AL.

CASE NO.: SO0017USNA

APPLICATION NO.: 10/634687

CONFIRMATION NO.:

GROUP ART UNIT: 1621

EXAMINER:

FILED: AUGUST 05, 2003

FOR: REMOVAL OF COLOR BODIES FROM POLYTRIMETHYLENE ETHER GLYCOL  
POLYMERS**RESPONSE TO ADVISORY ACTION**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**Introductory Comments**

Sir:

This is submitted in response to the Advisory Action dated September 13, 2005. Applicant requests entry of the following Amendment, which is intended to place the Application in condition for allowance.

**Listing of Claims** begin on page 2 of this paper.**Remarks** begin on page 3 of this paper.